Newsletter Editors: Megan Boyle/Christina Kooiman

# North Star News

#### Hello Members!

It's the start of an exciting time of year and with spring finally here, that means show season is just around the corner! We've got a great year planned and hope you can join us for all the fun and great memories to be made!

# **2020 Show Calendar**

#### June 20 & 21, 2020 - Grand Paint Classic POR July 11 & 12, 2020 - Blast of Color Show August 8 & 9, 2020 - Summer Splash & Futurity Show Double F Arena-Hinckley, MN

Please visit the website for information regarding Judges, Show Bills, Stall and Camping Forms, Entry Forms, Lodging Information and Year-End Award details.

#### www.mnsphc.com

#### New in 2020:

We are very excited to add **Youth and Amateur Performance Halter** for Mares and Geldings as well as the **Youth Walk Trot Ages 11-18** division to the show bill this year.

The MNSPHC Walk Trot HUS, MNSPHC Walk Trot Western Pleasure and MNSPHC In Hand Trail will continue to be offered and are open to any age and SPB. These classes are also qualifying classes for the All-Around Divisions! Check out the list of classes you can qualify for with each division at <u>www.mnsphc.com/awards</u> program page under Award Program Requirements.

MNSPHC has also added an incentive CASH program in six classes.



#### Photographers on Site

For June and August, we will have Charis Colson Photography, and in July, we will have Amanda Waddell Photography. We recommend reaching out to these ladies to reserve any mini sessions in advance because they are quickly filling up!

## Youth Club Fundraiser Class:

At the June show, the Youth Club will be hosting an egg and spoon class to support the youth club. More details to come.

#### Double F Arena Update:

Double F has made huge upgrades to the arena! The arena walls are now fully insulated and finished with white tin. This will make the arena much brighter and great for photography. Double F has not done the ceiling yet, but that is to come in the next few years. You can check out their Facebook page for updated photos.

#### **APHA Convention:**

National Directors who represent the Minnesota clubs were present at the 2020 convention. Once their reports are finalized we will upload them to the North Star Paint Horse Club website.

## **POR Rule Change:**

Great News! Our rule change proposal that eliminates the restriction for our club to only host one POR has now been changed to allow all clubs the ability to host up to two POR shows per year. This rule will take effect on January 1, 2021. We are all very excited about the ability to host another POR show in 2021!

# MN Horse Expo 2020/Volunteers needed:

April 24-26<sup>th</sup> -We are looking for volunteers to staff the booth in approximately twohour shifts. If you can help, please contact Crista Murphy to schedule your time block at <u>cmurphyfinish@hotmail.com</u> or via our Facebook page.

## Pattern Book Fundraiser:

Back by popular demand, we will be having the Pattern Book Fundraiser for MNSPHC. If you would like one, please contact Megan Boyle at boyle.megan@outlook.com. The cost for the book is \$25 and you can choose to either have a hard copy of the book or you can have the patterns emailed to you. Hard copies can be picked up and purchased at the Horse Expo, but we highly recommend to reserve a copy with Megan to insure we have enough books on hand. They can also be picked up at the Zone 5 show in Cedar Rapids, IA April 24-26<sup>th</sup>. Make sure to reserve yours today!



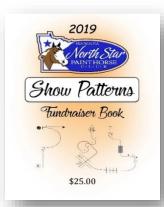
**Directory:** The 2020 Directory is in the works and will be available at the MN Horse Expo. Those that are not picked up at the Expo will be mailed out on a later date.

## Membership:

As a reminder if you haven't already renewed your membership, the deadline for using MNSPHC as your WSCA Member Club is May 20<sup>th</sup>. <u>There is NO LONGER a late fee option to qualify for Champ Show</u>. Club points for Year-End Awards will not start to accumulate unless Membership for both Exhibitor & Horse Owner are current. For your convenience, Membership Forms will be available at our booth during the MN Horse Expo too.

#### **MNSPHC By-Laws:**

For easy reference, Our By-Laws are printed in the back of our annual Directory as well as a tab linked to them on the front page of our website. We would like to encourage all members to become familiar with our club's by-laws.



#### www.mnsphc.com

Different policies and procedures are listed in detail such as election requirements or how to propose an amendment to our By-Laws.

#### **Contact Us:**

Do you have a question, comment or concern? We would love to hear from you! In addition to Facebook, there is now a contact us link on the front page of our website, as well as, a direct email address of <u>mnsphc@yahoo.com</u>.

We look forward to hearing from you!

#### Financials-Account Summary as of 12/31/19

#### MAIN CHECKING GENERAL FUND ACCOUNT

Beginning Balance January 1, 2019	\$29,564.38	Beginning Balance January 1, 2019	\$4,090.91
YTD Income	\$85,109.81	YTD Income	\$4,220.00
YTD Paid Out	\$80,866.52	YTD Paid Out	\$7,240.74
Ending Balance as of December 31, 2019	<u>\$33,807.67</u>	Ending Balance as of December 31, 2019	<u>\$1,070.17</u>

#### YOUTH SAVINGS ACCOUNT

Beginning Balance January 1, 2019	\$2 <i>,</i> 079.06	
YTD Income	\$1,220.71	
YTD Paid Out	\$106.63	
Ending Balance as of December 31, 2018	<u>\$3,193.14</u>	

All Accounts YTD Balance as of 12/31/19:

FUTURITY ACCOUNT

# \$38,070.98

\*\*General Fund Note: Some of the YTD Income & Expense include part of our Year-End Awards transactions after December 31, 2019

#### Attention Youth Members, Are you Interested in Running for Office?

Before the general membership meeting, on March 29th, we will be holding elections for officer positions of the North Star Youth at the youth meeting at 12:30. If you are in the 14-18 age group and interested in a position, please plan to attend the meeting. Please reach out to Megan Boyle at <u>boyle.megan@outlook.com</u> or through Facebook if you have any questions! Look forward to seeing you there!

# \*\*\*\*\*OFFICIAL MEETING NOTICE\*\*\*\*\*

Please join us for our General Membership Meeting

#### Sunday, March 29, 2020

#### **KEV'S DEPOT**

#### 118 Railroad Ave NE, Mora, MN 55051--(320)364-1131

BOD meeting at 9:30am\*\* Youth Meeting/Elections at 12:30pm\*\*

**General Membership Meeting at 1:00PM** 

Please come early and enjoy something to eat, they have great food! All are welcome to attend!

**General Meeting Agenda:** 

- Approve Meeting Minutes
- Place Financial Report on File
- Convention Reports
- Futurity Update
- Shows
- Youth Club Fundraisers
- New Business
- Adjourn